

## Meeting-II

FS 27

Date 20-01-2021

The department meeting was held in the History department on 20-01-2021. After discussing with the Principal, faculty of History, Economics, Social work and the students of BA and B.Com, it is resolved to enrich the existing Curriculum by initiating a certificate course in "Gandhian Thought" for the benefit of students in the academic year 2020-2021. A proposal seeking permission to start the course should be submitted to the Principal within two days.

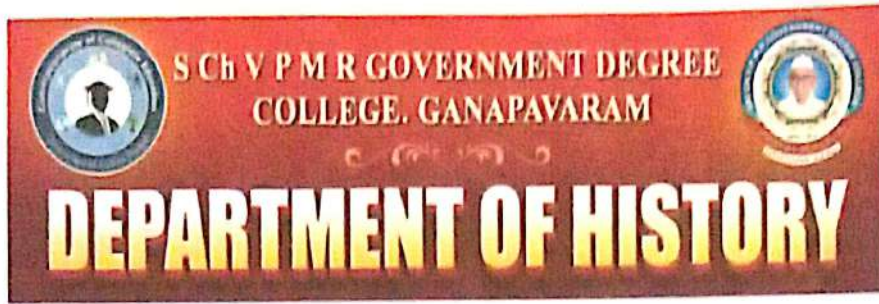
Course duration	:	40 days
student intake	:	20 to 30
Name of faculty	:	D.V.V.CH.SATYANARAYANA
Formative assessment	:	15 marks (Objective type)
Summative assessment	:	25 marks (Objective type)
Qualifying mark.	:	15
Minimum attendance for Summative assessment	:	75%

D.V.V.Ch.S.  
Course Coordinator

- 1) D.V.V.Ch.S.
- 2) [Signature]
- 3) Padma
- 4) Ravi
- 5) RAJ

Students: (1) T. Raksha (3) D. Rasi  
(2) B. Padma (4) M. Asha

  
PRINCIPAL  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534198 (W.G. 1987)



Date. 20.01.2021

**From**

Sri D.V.V.CH.SATYANARAYANA  
In-charge, Dept. of History  
SCHVPMR Govt. Degree College  
Ganapavaram

**To**

The Principal  
SCHVPMR Govt. Degree College  
Ganapavaram

**Sub:** Curriculum Enrichment for 2020-21 - Dept. of History - proposal for starting a Certificate Course in Gandhian Thought - Request for permission - Reg.

This is to submit that the Dept. of History is proposing to start a Certificate Course in "Gandhian Thought" during the academic year 2020-21 so as to enrich the existing curriculum for the benefit of the students. Hence, this proposal is submitted seeking your permission.

<b>Course duration:</b>	30 to 40 days
<b>Student intake:</b>	20 to 30
<b>Name of Faculty:</b>	Sri D.V.V.CH.SATYANARAYANA
<b>Formative Assessment</b>	15 marks (objective type)
<b>Summative Assessment</b>	25 marks (objective type)
<b>Qualifying mark</b>	15

**Objectives:**

- ❖ Provide a wide spectrum of literary exuberance of the great masters like Ruskin, Tolstoy and Thoreau
- ❖ Help the students imbibe the abiding human and moral values through simple Living and High Thinking.

D.V.V.Ch.S.  
In-charge, Dept. of History  
Department of  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-2021.





**SRI CHINTALAPATI VARA PRASADA MURTHY RAJU**  
**GOVERNMENT DEGREE COLLEGE**

GANAPAVARAM-534 198

ESTD. 1972 • AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY • ACCREDITED NAAC 'B'



Proceedings of the Principal (FAC), SCHVPMR Govt. Degree College, Ganapavaram

**Present: Dr M. Syambab, M.Sc., Ph. D.,**

Rc.No.21/4/CC-20-21

Dated 21.01.2021

Sub: Dept. of History - Proposal for Certificate Course in Gandhian Thought for the academic year 2020- 21- Permission granted - Orders issued - Reg.

The Principal, SCHVPMR Govt. Degree College, Ganapavaram is pleased to grant permission to launch a Certificate Course in “**Gandhian Thought**” by the Department of History during the academic year 2020-21. The In-charge, Department of History is requested to follow the due procedure for conducting the said course and submit a report thereof.

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GANAPAVARAM-534198.



Date: 22-01-2021

All the students of BA and B.Com are hereby informed that the department of History of our college is going to start a certificate course on "Brahmian Thought" from 25-01-2021 to 10-03-2021.

Hence all the students are requested to enroll in the course and make use of it. The students who are interested to register their names can contact D.V.V. Ch. Satyanarayana lecturer in History.

### Course design

Course name: Brahmian Thought

Duration: 40 days

Intake: 20-30

Course start date: 25-01-2021 time 4.30 to 5.30 PM

Formative assessment: 15 marks (Objective type)

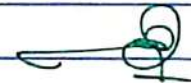
Summative assessment: 25 marks (Objective type)  
at the end of the course

Qualifying mark: 15

Note: \* 75% of attendance is mandatory to give the final mark  
\* All the qualified candidates are given certificates.

D.V.V. Ch. S. T.  
Course Coordinator

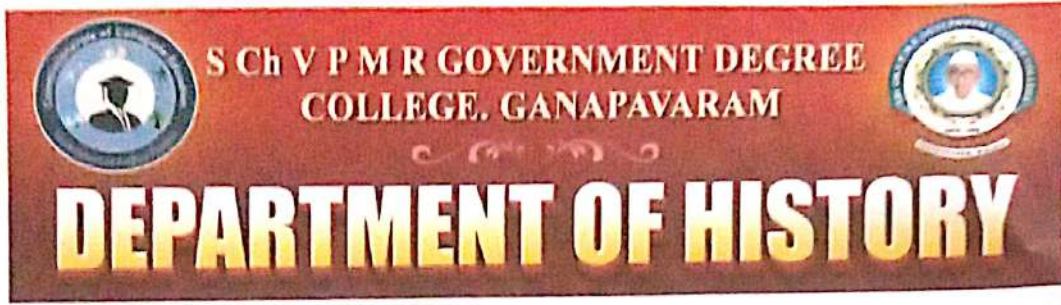
Dept. of History  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534198.



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S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534198. (W.G. No. ...)

- 1) III BA DV
- 2) III B.Com Prerna





## Certificate Course on “Gandhian Thought”

Academic Year 2020-21

Total Instructional Hours: 30

### Syllabus

**Unit 1 :** Truth and Nonviolence – Relative Truth and Absolute Truth – God is Truth and Truth is God – Truth through Nonviolence – Nonviolence: Absence of Violence, War and Love - Means and Ends - Rights and Duties - Simple Living and High Thinking. (6 hours)

**Unit 2 :** Influences of Ruskin, Tolstoy, Thoreau and Religions on Gandhiji, Sarvodaya - Constructive Programmes - Ashram Vows – Trusteeship - Nai Talim – Swaraj and Panchayati Raj - Bread Labour and Swadeshi - Shanti Sena. (6 hours)

**Unit 3 :** Satyagraha and its Relevance - Equality of all Religions (Sarvadharmā Samābhava) and Communal Harmony - Health and Sanitation: Nature Cure and Yoga - Adult Education. (4 hours)

**Unit 4 :** Influences of Mother, Wife and Servant Maid on Gandhi - Women as Compatriots: Valliammai, Kasturba Gandhi, Sarojini Naidu, Mira Behn, Sucheta Kriplani, Aruna Asaf Ali, Rajkumari Amrit Kaur, Susila Nayyar, Mirdula Sarabhai, Asha Devi Ariyanayagam, Soundaram Ramachandran etc. (6 hours)

**Unit 5 :** Purdah - Marriage: Child Marriage, Polygamy, Inter-caste Marriages and Divorce - Forced Widowhood – Dowry system - Artificial Birth Control - Devadasi System and Prostitution - Gandhian Liberation Techniques: Education, Brahmacharya, Women and Public life, Economic and Social Upliftment of Women (8 hours)

*D.V.V. Ch.S.*  
Sri D.V.V.CH.SATYANARAYANA.

Course Coordinator  
Department of History  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM 532762





**SRI CHINTALAPATI VARA PRASADA MURTHY RAJU**  
GOVERNMENT DEGREE COLLEGE

GANAPAVARAM 534 198

ESTD. 1972 • AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY • ACCREDITED NAAC 'B'



## Department of History

### Certificate Course on "Gandhian Thought"

#### Course Outline

Course Duration	30 to 40 days
Course Fee	Nil
Target Group	BA and BCOM
Student intake	20 to 30 (First Come-First Serve)
Start Date	25.01.2021
No. of Modules	5
Formative Assessment	15 marks (objective type)
Summative Assessment	25 marks (objective type)
Qualifying Mark	15
Name of the Course Coordinator	Sri D.V.V.CH.SATYANARAYANA

### Student Registration Form

Date: 24/1/2021

Name of the Student : penumala Sowmya  
Admission Number : 6574  
Batch : 4  
Year and Program studying : 2020-21  
Semester : VI

Penumala Sowmya  
Signature of the Student

D.V.V.ch.S.  
Signature of the Course Coordinator  
Department of History  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM 534 198







SRI CHINTALAPATI VARA PRASADA MURTHY RAJU  
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## Department of History

### Certificate Course on "Gandhian Thought"

#### Course Outline

Course Duration	30 to 40 days
Course Fee	Nil
Target Group	BA and BCOM
Student intake	20 to 30 (First Come-First Serve)
Start Date	25.01.2021
No. of Modules	5
Formative Assessment	15 marks (objective type)
Summative Assessment	25 marks (objective type)
Qualifying Mark	15
Name of the Course Coordinator	Sri D.V.V.CH.SATYANARAYANA

### Student Registration Form

Date: 24-1-2021

Name of the Student : Kadali Jaya Prakash  
Admission Number : 6545  
Batch : 4  
Year and Program studying : 2020 - 2021  
Semester : VI

Kadali Jaya Prakash  
Signature of the Student

D.V.V.Ch.S.  
Signature of the Course Coordinator  
Department of History  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAJU





**SRI CHINTALAPATI VARA PRASADA MURTHY RAJU**  
**GOVERNMENT DEGREE COLLEGE**

ESTD. 1972 • AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY • ACCREDITED NAAC 'B'



(Affiliated to Adikavi Nannaya University, Rajamahendravaram, A.P.)

**Department of History**

**Certificate Course on "Gandhian Thought"**

**Academic Year: 2020-21**

**List of Students Enrolled**

Sl.No.	Admn. No.	Class	Name of the Student	Signature of the Student
1	6559	III BA	AVULA NAGA SAMYUKTA	A. Naga samyuktha
2	6616	III BA	MADASI MANI RATNAM	M. Mani Rathnam
3	6610	III BA	MAJJI NAGA LAKSHMI	M. Naga Lakshmi
4	6564	III BA	MANDRU SIRISHA	M. sirisha
5	6574	III BA	PENUMALA SOWMYA	P. Sowmya
6	6620	III BA	RAJALA PRIYANKA	R. Priyanka
7	6570	III BA	SEELAM SRAVANI DEVI	S. Sravanidevi
8	6633	III BA	TADI RAVEENA	T. Raveena
9	6639	III BA	PURUSHOTHAM SUNIL BABU	P. S. Babu
10	6640	III BA	DIDDLA RASI	D. Rasi
11	6537	III B.COM (G)	BHARANIKAPULA PADMA	B. Padma
12	6625	III B.COM (G)	GOTTAPU MAHA LAKSHMI	G. Maha Lakshmi
13	6545	III B.COM (G)	KADALI JAYA PRAKASH	K. Jaya Prakash
14	6541	III B.COM (G)	MAHAMMAD ASHA	M. Asha
15	6582	III B.COM (G)	PENAGANTI SAI KUMAR	P. sai Kumar
16	6547	III B.COM (G)	PUDI SRILEKHA	P. srilekha.
17	6593	III B.COM (G)	SAMMANGI RAMU	S. Ramu
18	6540	III B.COM (G)	SHAI FOUJIYA	S. foujiya.
19	6562	III B.COM (G)	THAMMU SYAMALA	T. Syamala
20	6571	III B.COM (G)	THOTA VENKATA SATYANARAYANA	T.V. satya narayana.

D. V. U. Ch. S. A.  
SRI CHINTALAPATI VARA PRASADA MURTHY RAJU  
GOVERNMENT DEGREE COLLEGE  
DEPARTMENT OF HISTORY





Date: 11-2-2021


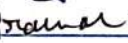
All the students are informed that Formative assessment test in "Grandhian Thought" will be conducted on 16-2-2021. Attendance is must.

D.V.V.Ch.S.  
Course Coordinator

Department  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534198.



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S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534198. (W.G. Dist)

- 1) III BA : 
- 2) III B.Com. : 



Certificate Course in "Gandhian Thought"

Formative Assessment Test -at the End of the Course - 16.02.2021

Max. Marks: 15

Time: 30 minutes

Name of the Student: P. Soomya

Group: III BA

Admn. No.: 6574

1. Ralph Waldo Emerson benonged to A) France B) Germany C) America  
D) Canada (C) ✓
2. In Gandhiji's opinion ,The weapon of ahimsa has been much stronger than the  
A) Weapon of Satyagraha B) Weapon of atom bomb. C) Weapon of Swadeshi  
D) None (B) ✓
3. Sir Thomas More wrote A) Socialism B) Sarvodaya C) Utopia D) None (C) ✓
4. Gandhiji called for the establishment of A) Ramarajya B) Ganarajya C) Swarajya  
D) Both (A) and © (D) ✓
5. The central teaching of Gandhi's thought is A) Classless society B) Truth and Non -  
Violence C) Spiritualism D) Brotherhood (B) ✓
6. Gandhi describes Ultimate reality in terms of A)Brahman and Atman B) truth and  
God C) God and Self D) Spirit (B) ✓
7. Gandhi take his concept of Trusteeship from A) Un to this Last B) Civil  
Disobedience C) Isavasya Upanisad D) Gita (C) ✓
8. Who is considered as the great apostle of Non-Violence A) Ruskin B) Thoreau  
C) Tolstoy D) Hobbes (C) ✓
9. Gandhi symbolise ----- the incarnation of Ahimsa A) Woman B) Human  
C) Rama D) Cow (A) ✓



10. Gandhi called Bhagavat Gita as A) Song celestial B) Universal Mother  
C) First Book D) Source Book

( C )

11. Match the following (5 marks)

Name	Country
1) Martin Luther King	A) United States of America
2) Aung San Suu Kyi	B) Myanmar
3) Dalai Lama	C) Tibet
4) John Ruskin	D) England
5) Leo Tolstoy	E) Russia

( A )

- A) 1-A 2-B 3-C 4-D 5-E
- B) 1-D 2-C 3-A 4-B 5-E
- C) 1-A 2-E 3-D 4-C 5-B

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Certificate Course in "Gandhian Thought"

Formative Assessment Test -at the End of the Course - 16.02.2021

Max. Marks: 15

Time: 30 minutes

Name of the Student: *K. Jaya Prakash*

Group: *IN B com*

Admn. No.: *6545*

*09*  
*15*

1. Ralph Waldo Emerson belonged to A) France B) Germany C) America D) Canada (A) ✓
2. In Gandhiji's opinion, The weapon of ahimsa has been much stronger than the A) Weapon of Satyagraha B) Weapon of atom bomb. C) Weapon of Swadeshi D) None (D) ✓
3. Sir Thomas More wrote A) Socialism B) Sarvodaya C) Utopia D) None (C) ✓
4. Gandhiji called for the establishment of A) Ramarajya B) Ganarajya C) Swarajya D) Both (A) and © (D) ✓
5. The central teaching of Gandhi's thought is A) Classless society B) Truth and Non-Violence C) Spiritualism D) Brotherhood (B) ✓
6. Gandhi describes Ultimate reality in terms of A) Brahman and Atman B) truth and God C) God and Self D) Spirit (D) ✓
7. Gandhi take his concept of Trusteeship from A) Un to this Last B) Civil Disobedience C) Isavasya Upanisad D) Gita (C) ✓
8. Who is considered as the great apostle of Non-Violence A) Ruskin B) Thoreau C) Tolstoy D) Hobbes (A) ✓
9. Gandhi symbolise ----- the incarnation of Ahimsa A) Woman B) Human C) Rama D) Cow (B) ✓



10. Gandhi called Bhagavat Gita as A) Song celestial B) Universal Mother  
C) First Book D) Source Book

( D ) ✓

11. Match the following (5 marks)

Name	Country
1) Martin Luther King	A) United States of America
2) Aung San Suu Kyi	B) Myanmar
3) Dalai Lama	C) Tibet
4) John Ruskin	D) England
5) Leo Tolstoy	E) Russia

( A ) ✓

A) 1-A 2-B 3-C 4-D 5-E

B) 1-D 2-C 3-A 4-B 5-E

C) 1-A 2-E 3-D 4-C 5-B

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Date 2-03-2021

Dear Students,

Instructions for Certificate course on "Grandhian Thought" - Summative test will be conducted on 10-3-2021 covering the entire syllabus. It is informed that students with less than 75% of attendance will not be allowed to write the exam. The qualifying mark will be 15M

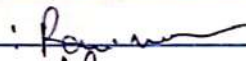

D.V.V.ch.S.K

Course Coordinator

S.Ch.V.P.M.R. Govt. Degree Coll.  
GANAPAVARAM

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S.Ch.V.P.M.R. Govt. Degree Coll.  
GANAPAVARAM-534198 (W.V.D.)

- 1) III BA : 
- 2) III B.Com : 



Month: \_\_\_\_\_  
Year: 2021

### Pupils Attendance Register

Sl. No.	Name	Month											
		1	2	3	4	5	6	7	8	9	10	11	12
6569	1 A-Naga Samyukta	P	P	P	P	P							
6616	2 M- Mani Ratnana	P	P	P	P	P							
6610	3 M-Naga Lakshmi	P	P	P	P	P							
6567	4 M-Srisisha	P	P	P	P	P							
6574	5 P-Sowmya	P	P	P	P	P							
6620	6 R-Pradanka	P	A	P	P	P							
6570	7 S-Saravani Devi	P	P	P	P	A							
6633	8 T-Raveena	P	P	P	P	P							
6639	9 P-Sumit Babu	A	A	A	A	A							
6640	10 D-Rasi	P	P	P	P	P							
6537	11 B- Padma	P	P	P	P	P							
6625	12 G-maha Lakshmi	P	P	P	P	P							
6545	13 K-Jaya Prakash	P	P	P	P	P							
6541	14 M-Asha	P	P	P	P	P							
6582	15 P-Sai kumar	P	P	P	P	P							
6547	16 P-Sri Lakha	P	P	P	P	P							
6593	17 S-Ramu	A	A	A	A	A							
6540	18 S-Fo Usiya	P	P	P	P	P							
6562	19 T-Syamala	P	P	P	P	P							
6571	20 T-V-Sattayada yana	P	P	P	P	P							

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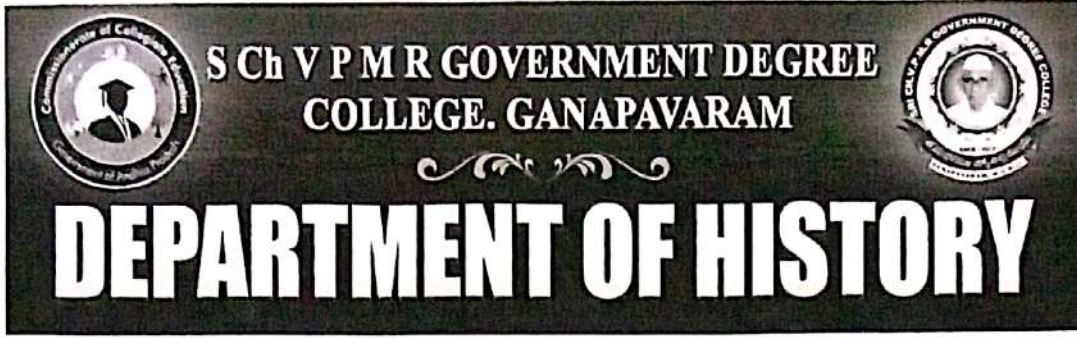
Principal's name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 School name: \_\_\_\_\_  
 Address: \_\_\_\_\_

### పిల్లల హాజరుపట్టి

Sl. No.	Name	Month												Total	%	Remarks						
		14	15	16	17	18	19	20	21	22	23	24	25				26	27	28	29	30	31
8	A-naga Samyukta																		8	34	85	A-naga Samyukta
8	M-mani Ratnana																		8	34	85	M-mani Ratnana
8	M-Naga Lakshmi																		8	35	87	M-Naga Lakshmi
8	M-Srisisha																		8	35	87	M-Srisisha
8	P-Sowmya																		8	36	90	P-Sowmya
7	R-Pradanka																		7	33	82	R-Pradanka
7	S-Saravani Devi																		7	35	87	S-Saravani Devi
8	T-Raveena																		8	35	87	T-Raveena
0	D-Rasi																		0	00	-	ABSENT
8	B- Padma																		8	36	90	B- Padma
8	G-maha Lakshmi																		8	35	87	G-maha Lakshmi
8	K-Jaya Prakash																		8	35	87	K-Jaya Prakash
8	M-Asha																		8	35	87	M-Asha
8	P-Sai kumar																		8	36	90	P-Sai kumar
8	P-Sri Lakha																		8	36	90	P-Sri Lakha
0	S-Ramu																		0	00	-	ABSENT
8	S-Fo Usiya																		8	36	90	S-Fo Usiya
8	T-Syamala																		8	36	90	T-Syamala
8	T-V-Sattayada yana																		8	36	90	T-V-Sattayada yana

Handwritten signature/initials

Principal's name: D.V. Chaitanya  
 Date: \_\_\_\_\_  
 School name: Department of History  
Sri Chaitanya Govt Degree College  
Chaitanya - 514108  
 Address: \_\_\_\_\_



Certificate Course in "Gandhian Thought"

Summative Assessment Test at the End of the Course - 10.03.2021

Max. Marks: 25 Time: 50 minutes

18/25

Name of the Student: P. Sowmya

Group: III BA

Admn. No.: 8574

Answer all the following (25 X 1 = 25)

1. The word swadeshi derives from Sanskrit and is a conjunction of two Sanskrit words. 'Swa' means self or own and 'desh' means country. So swadesh means one's own country. A) True B) False (A) ✓

2. Sarvodaya means

A) Welfare of somebody B) Welfare of one C) Welfare of all D) None (C) ✓

3. John Ruskin wrote A) 'War and Peace' B) 'The Kingdom of God is within you' C) 'Unto this Last' D) None (A) ✓

4. Swaraj means A) Self-rule B) Others rule C) British rule D) None (A) ✓

5. Tolstoy wrote A) Satyagraha B) War and Peace C) Sarvodaya D) None (B) ✓

6. Gandhiji paraphrased Ruskin's book 'Unto this Last' as

A) Nonviolence B) Satyagraha C) 'Sarvodaya' D) Trusteeship (D) ✓

7. At the age of 13 Gandhi was the victim of child marriage ✓

8. Trusteeship is a A) Political philosophy B) Religious philosophy C) Socio-economic philosophy D) None (C) ✓

9. Nelson Mandela belonged to

A) South America B) South Africa C) South Asia D) South Australia (A) ✓

10. Literally 'ahimsa' means

A) Killing B) non killing C) self killing D) None (B) ✓

11. "According to Sarda Act - 1929, the age of consent of for marriage was set at

A) 14 years for boys and 12 years for girls B) 16 years for boys and 14 years for girls



C) 18 years for boys and 14 years for girls D) None

(C)

12. The term 'Satyagraha' is derived from the two Sanskrit words, A) 'Satya' and 'Agraha' B) 'Satyam' and 'Agraham' C) 'Satyameva' and 'Jayate' D) None

(A)

13. Twin cardinal principles of Gandhian thoughts are the \_\_\_\_\_

X

14. Henry David Thoreau (1817-1862) was an American thinker, coined the term A) 'Swadeshi' B) 'Civil Disobedience' C) 'Salt Satyagraha' D) None

(B)

15. The word 'Truth' originated from the Sanskrit word A) 'Satyam' B) 'Sat' C) 'Satyameva' D) None

(B)

16. In Gandhiji's opinion, truth and non-violence are two sides of the same coin. A) True B) False

(A)

17. M.K. Gandhi, An Autobiography: \_\_\_\_\_

X

18. The term 'Satyagraha' literally means A) 'insistence on faith' B) 'insistence on truth' C) 'insistence on belief' D) None

(B)

19. In Gandhiji's opinion, every village must be a \_\_\_\_\_ in the form of Panchayathi raj.

X

20. Henry David Thoreau (1817-1862) used the term **Civil Disobedience** for the first time in his speeches in which year A) 1848 B) 1849 C) 1852 D) 1853

(B)

21. Ahimsa is mentioned for the first time in the Kapisthalakatha -samhita about A) 13000- 1000 BC. B) 12000- 900 BC. C) 1100- 800 BC. D) 1000- 700 BC.

(D)

22. The origin of Satyagraha can be found in the Upanishads, and in the teachings of Buddha, Mahavira and a number of other greats including Tolstoy and Ruskin. A) True B) False

(B)

23. Henry David Thoreau (1817-1862) was an A) American thinker, philosopher B) Irish thinker, philosopher C) Australian thinker, philosopher D) England thinker, philosopher

(A)

24. The main methods of adopting non violent actions are: Protest and Persuasion, Non-cooperation, Civil Disobedience, Picketing, Strike & Fasting A) True B) False

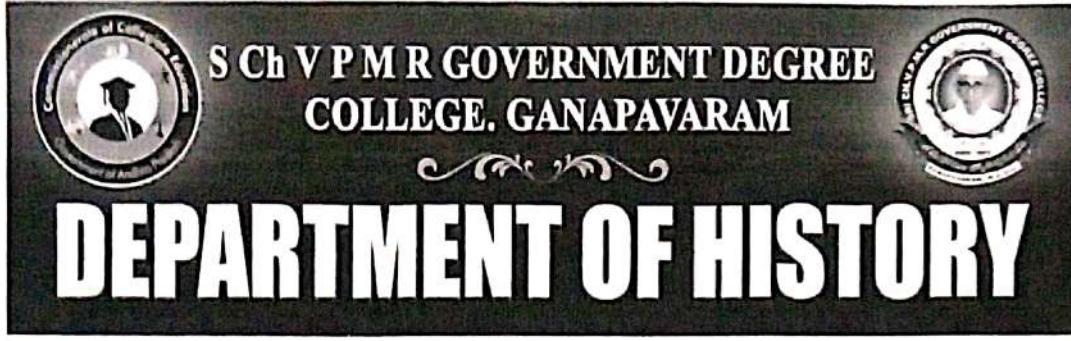
(A)

25. The Tolstoy's book 'The Kingdom of God is within you' not influence on Mahatma Gandhi. A) True B) False

(B)

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**Certificate Course in "Gandhian Thought"**

Summative Assessment Test at the End of the Course - 10.03.2021

Max. Marks: 25 Time: 50 minutes

Name of the Student: K. Jaya Prakash  
Group: III B.Com  
Admn. No.: 6545

13  
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25

Answer all the following (25 X 1 = 25)

1. The word swadeshi derives from Sanskrit and is a conjunction of two Sanskrit words. 'Swa' means self or own and 'desh' means country. So swadesh means one's own country. A) True B) False (A) ✓

2. Sarvodaya means

A) Welfare of somebody B) Welfare of one C) Welfare of all D) None (B) ✓

3. John Ruskin wrote A) 'War and Peace' B) 'The Kingdom of God is within you' C) 'Unto this Last' D) None (A) ✓

4. Swaraj means A) Self-rule B) Others rule C) British rule D) None (A) ✓

5. Tolstoy wrote A) Satyagraha B) War and Peace C) Sarvodaya D) None (B) ✓

6. Gandhiji paraphrased Ruskin's book 'Unto this Last' as

A) Nonviolence B) Satyagraha C) 'Sarvodaya' D) Trusteeship (A) ✓

7. At the age of 13 Gandhi was the victim of child marriage ✓

8. Trusteeship is a A) Political philosophy B) Religious philosophy C) Socio-economic philosophy D) None (A) ✓

9. Nelson Mandela belonged to

A) South America B) South Africa C) South Asia D) South Australia (B) ✓

10. Literally 'ahimsa' means

A) Killing B) non killing C) self killing D) None (A) ✓

11. "According to Sarda Act - 1929, the age of consent of for marriage was set at

A) 14 years for boys and 12 years for girls B) 16 years for boys and 14 years for girls

C) 18 years for boys and 14 years for girls D) None

( A )

12. The term 'Satyagraha' is derived from the two Sanskrit words, A) 'Satya' and 'Agraha' B) 'Satyam' and 'Agraham' C) 'Satyameva' and 'Jayate' D) None

( A )

13. Twin cardinal principles of Gandhian thoughts are the \_\_\_\_\_

14. Henry David Thoreau (1817-1862) was an American thinker, coined the term

A) 'Swadeshi' B) 'Civil Disobedience' C) 'Salt Satyagraha' D) None

( A )

15. The word 'Truth' originated from the Sanskrit word A) 'Satyam' B) 'Sat'

C) 'Satyameva' D) None

( B )

16. In Gandhiji's opinion, truth and non-violence are two sides of the same coin.

A) True B) False

( A )

17. M.K. Gandhi, An Autobiography: \_\_\_\_\_

18. The term 'Satyagraha' literally means A) 'insistence on faith' B) 'insistence on truth' C) 'insistence on belief' D) None

( B )

19. In Gandhiji's opinion, every village must be a \_\_\_\_\_ in the form of Panchayathi raj.

20. Henry David Thoreau (1817-1862) used the term **Civil Disobedience** for the first time in his speeches in which year A) 1848 B) 1849 C) 1852 D) 1853

( A )

21. Ahimsa is mentioned for the first time in the kapisthalakatha -samhita about

A) 13000- 1000 BC. B) 12000- 900 BC. C) 1100- 800 BC. D) 1000- 700 BC.

( B )

22. The origin of Satyagraha can be found in the Upanishads, and in the teachings of Buddha, Mahavira and a number of other greats including Tolstoy and Ruskin.

A) True B) False

( A )

23. Henry David Thoreau (1817-1862) was an A) American thinker, philosopher

B) Irish thinker, philosopher C) Australian thinker, philosopher

D) England thinker, philosopher

( A )

24. The main methods of adopting non violent actions are: Protest and Persuasion

Non-cooperation, Civil Disobedience, Picketing, Strike & Fasting A) True B) False

( A )

25. The Tolstoy's book 'The Kingdom of God is within you' not influence on Mahatma Gandhi.

A) True B) False

( B )

\*\*\*\*\*





(Affiliated to Adikavi Nannaya University, Rajamahendravaram, A.P.)

**Department of History**  
**Certificate course in "Gandhian Thought"**  
**Academic Year: 2020-2021**

**RESULT SHEET**

Sl. No.	Admn. No.	Class	Name of the Student	FA Marks	SA Marks	Total	Grade	Signature of the Student
				15	25	40		
1	6559	III BA	AVULA NAGA SAMYUKTA	09	13	22	C	A. Naga samyukta
2	6616	III BA	MADASI MANI RATNAM	09	14	23	C	M. mani Rathnam
3	6610	III BA	MAJJI NAGA LAKSHMI	12	20	32	A	M. Naga Lakshmi
4	6564	III BA	MANDRU SIRISHA	10	17	27	B	M. Sirisha
5	6574	III BA	PENUMALA SOWMYA	11	18	29	B	P. Sowmya
6	6620	III BA	RAJALA PRIYANKA	12	20	32	A	R. Priyanka
7	6570	III BA	SEELAM SRAVANI DEVI	09	13	22	C	S. Sravanidevi
8	6633	III BA	TADI RAVEENA	12	19	31	A	T. Raveena
9	6639	III BA	PURUSHOTHAM SUNIL BABU	ABSENT				<del>ABSENT</del>
10	6640	III BA	DIDDLA RASI	11	16	27	B	D. Rasi
11	6537	IIIB.COM (G)	BHARANIKAPULA PADMA	10	19	29	B	B. Padma
12	6625	III B.COM (G)	GOTTAPU MAHA LAKSHMI	10	18	28	B	G. maha Lakshmi
13	6545	III B.COM (G)	KADALI JAYA PRAKASH	09	13	21	C	K. Jaya Prakash
14	6541	III B.COM (G)	MAHAMMAD ASHA	12	20	32	A	M. Asha
15	6582	III B.COM (G)	PENAGANTI SAI KUMAR	14	23	37	A	P. Sai Kumar
16	6547	III B.COM (G)	PUDI SRILEKHA	10	18	28	B	P. Srilekha
17	6593	III B.COM (G)	SAMMANGI RAMU	ABSENT				<del>ABSENT</del>

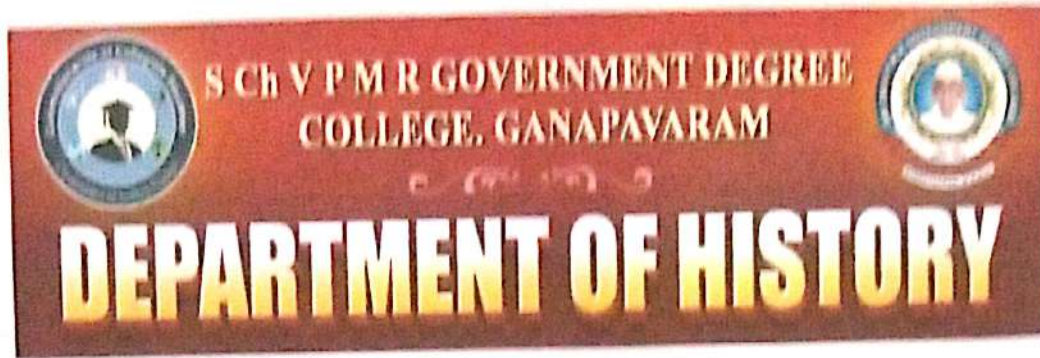


18	6540	III B.COM (G)	SHAIK FOUJIYA	12	21	33	A	S. Foujiya
19	6562	III B.COM (G)	THAMMU SYAMALA	09	15	24	C	T. stamala
20	6571	III B.COM (G)	THOTA VENKATA SATYANARAYANA	10	16	26	B	T.v.satyanaarayana

Grade: > 30 - A, 26 to 30 - B, 21 to 25 - C, 15 to 20 - D, < 15 Fail

PRINCIPAL (E.A.C)  
S.CH.V.P.M.R. Govt. Degree College  
Accredited "B" by NAAC  
GA\* (W.G.Dt..)

D.V.V.ch.s.  
Sri D.V.V.Ch.Satyanarayana  
Course Coordinator  
Department of History  
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CANAPAVARAM-534198.



### Certificate Course on "Gandhian Thought"

#### Report

Course started on 25th January 2021 with a view to enrich the curriculum by giving knowledge on Gandhian Thought. It is useful to every graduate irrespective of the stream they are studying but the department offered the course for BA and B COM students keeping in mind that some basic knowledge in History is prerequisite for this course. Twenty students from BA and BCOM joined this course and eighteen students completed. Course covered the concepts such as Truth and Nonviolence - Relative Truth and Absolute Truth, Influences of Ruskin, Tolstoy, Thoreau and Religions on Gandhiji, Sarvodaya, Satyagraha and its Relevance - Equality of all Religions, Influences of Mother, Wife and Servant Maid on Gandhi - Women as Compatriots: Purdah - Marriage: Child Marriage, Polygamy, Inter-caste Marriages and Divorce. Finally, the course succeeds in make students to analyse and assess the concepts of Gandhian Thought.

#### Course Outcomes

- ❖ Students are able to Familiarize with various challenges and stages of achieving peace.
- ❖ Students can understand Develop a pro-society thinking and to understand the life of women with Gandhi.
- ❖ Students can Understand the concept of peace, equality and communal harmony.
- ❖ Students can Analyze the simple living, struggle for truth and principle of nonviolence and the Gandhian alternatives for the issues of women.

*D.V.V.Ch.S.*  
Sri D.V.V.CH.SATYANARAYANA,  
Course Coordinator

Department  
S.Ch.V.P.M.R. Govt. Degree College  
GANAPAVARAM-534125.



**SRI CHINTALAPATI VARA PRASADA MURTHY RAJU**  
**GOVERNMENT DEGREE COLLEGE**

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## CERTIFICATE

This is to certify that

**PENUMALA SOWMYA, III BA (Admission No. 6574)**

of

**SCHVPMR GOVERNMENT DEGREE COLLEGE, WEST GODAVARI, ANDHRA PRADESH**

has successfully completed the certificate course in "GANDHIAN THOUGHT" held from 25 January to 10 March, 2021 offered by the Department of History with grade "B".

*D.V.V.Ch.S.*  
D.V.V.Ch.Satyanarayana

Course Coordinator

*Dr. M. Syamprabha*  
Dr. M. Syamprabha

Principal





**SRI CHINTALAPATI VARA PRASADA MURTHY RAJU**  
**GOVERNMENT DEGREE COLLEGE**

ESTD. 1972 • AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY • ACCREDITED NAAC 'B'



## CERTIFICATE


This is to certify that

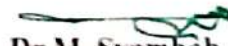
**KADALI JAYA PRAKASH, III B.COM (G) (Admission No. 6545)**

of

**SCHVPMR GOVERNMENT DEGREE COLLEGE, WEST GODAVARI, ANDHRA PRADESH**

has successfully completed the certificate course in "GANDHIAN THOUGHT" held from 25 January to 10 March, 2021 offered by the Department of History with grade "C".

  
D.V.V.Ch.Satyanarayana  
Course Coordinator

  
Dr. M. Syambab  
Principal