



COLLEGE OF EDUCATION D.N.R. COLLEGE ASSOCIATION

BHIMAVARAM - 534 202, W.G. Dist.,

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2019 - 2021



P. SUSHMA

Course : **B.Ed.**
Admn. No. : **4882**
Blood Group : **O+ve**
Methods : **Bio-science, English**
D.O.B : **23-07-1997**
Roll No. : **6030**

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Signature of the Candidate

J. Shalech

Principal

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