

Government of Andhra Pradesh
Commissionerate of Collegiate Education
Mangalagiri::A.P
CIRCULAR

Cir.No:01/CCE.AP/ECA/AC-12/2025-26

Date:10-12-2025

Sub:Collegiate Education- Participation of GDCs in State Energy Conservation Awards(SECA)-2025-Instruction Issued-Reg
Ref:Memo.No.3061342/MC/2025-1 from Higher Education Department,Dated:05-12-2025

As per the reference cited above, the Higher Education has informed Collegiate Education that the Andhra Pradesh State Energy Conservation Mission(APSECM) is organizing the State Energy Conservation Awards(SECA)2025 to promote energy conservation and energy efficiency across various sectors.These awards are intended to recognize and encourage institutions that have implemented exemplary measures to save energy consumption.

In this regard all the Principals of Government Degree colleges are here by requested to

1. Create awareness among staff and students about energy conservation
2. Implement energy saving measures in the colleges campus by using LED Lights , Solar Energy, Switch off the unused equipment etc
3. Participate actively on SECA-2025 by submitting applications through the below online portal as per the guidelines issued by APSECM.

<https://sites.google.com/view/apsecm/seca-2025>

Therefore all the Principals are requested to ensure maximum participation of colleges in SECA-2025.as per the APSECM guidelines.The online application link, eligibility criteria and detailed guidelines are available on the SECA-2025 portal .


For the Director of the Collegiate Education
Dr C. Krishna. 10/12/25
Joint Director ,O/o CCE

To
The Principals of GDCs in A.P
Copy to JD&RJDCes of the collegiate Education in A.P

53589
08-12-25

GOVERNMENT OF ANDHRA PRADESH
HIGHER EDUCATION (MC) DEPARTMENT



Memo.No.3061342/MC/2025-1,

Dated:05.12.2025

Sub:- Higher Education (MC) Dept., - State Energy Conservation Awards (SECA) - 2025 - Request of CEO, APSECM regarding issue of instructions to all Govt. Departments for ensuring active participation - Forwarded -Requested -Reg.

Ref:- From the Energy (POWER-II) Department, U.O.Note No:3034032/ENE01/669/2025-POWER-II, Dated:28.11.2025.

A copy of the reference is sent herewith to the Head of the Departments under the administrative control of Higher Education Department and Higher Education (OP) Department wherein the Energy (POWER-II) Department vide their U.O.Note, dated:28.11.2025 have informed that, Andhra Pradesh State Energy Conservation Mission (APSECM) is organizing State Energy Conservation awards (SECA) - 2025 for the fifth time consecutively in the State aims to foster healthy competition among stakeholders across various sectors with the goal of promoting energy conservation and efficiency throughout the State.

2. It is also informed that the State Energy Conservation Awards (SECA) - 2025 are intended to recognize and encourage Industries, Buildings, and Institutions that have taken exemplary measures to reduce energy consumption. The key sectors identified for participation include Thermal Power Plants, Cement, Pharma Industries; Engineering Colleges, Hotels, APSRTC Bus Depots & Bus Stands; and Urban Local Bodies / Urban Development Authorities.

3. Hence, the Head of the Departments under the administrative control of Higher Education Department and Higher Education (OP) Department are therefore, requested to ensure maximum participation of eligible establishments in SECA-2025 as per APSECM guidelines.

K.CHANDRA MOULI
ADDITIONAL SECRETARY TO GOVERNMENT

To

- The Director of Collegiate Education, Andhra Pradesh, Mangalagiri, Guntur District. (w.e)
- The Director, A.P. State Archives, Mangalagiri, Guntur District (w.e)
- The SPD, RUSA, OPP: Andhra Hospital, Gollapudi, Vijayawada (w.e)
- The Director, Oriental Manuscripts, O/o the Director, A.P. State Archives, Mangalagiri, Guntur District. (w.e)
- The Director, District Gazetteers Dept., Bhavanipuram, Vijayawada, NTR Dist.
- The Director, Telugu & Sanskrit Academy, Edupagallu, Vijayawada (w.e)
- The Honorary Secretary, the AP Academy of Science, New Indian Primary School campus, Peddakakaani, Guntur (w.e)
- The Higher Education (OP) Department (w.e)

Copy to:

- The P.S to Secy to Govt., H.E Dept. (w.e)
- SF/SC

//FORWARDED::BY ORDER//

(D.AJAYA KUMAR)
SECTION OFFICER

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Inclosed

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P1. inform

GOVERNMENT OF ANDHRA PRADESH
ENERGY (POWER-II) DEPARTMENT

R.No. 11543542
C No. 3061342

U.O.No.3034032/ENE01/669/2025-POWER-II.

Dated: 28-11-2025

Sub: Energy Dept. - State Energy Conservation Awards (SECA)-2025 - Request of CEO, APSECM regarding issue of instructions to all Govt. Departments for ensuring active participation - Forwarded - Reg.

Ref: From the Chief Executive Officer, APSECM letter Lr. No. CEO/APSECM/F:EC Week 2025/ D. No. 172/25, Dt.22-11-2025.

Attention of all the Departments of the A.P. Secretariat are invited to the reference cited (copy enclosed) and informed that Andhra Pradesh State Energy Conservation Mission (APSECM) is organizing State Energy Conservation awards (SECA) - 2025 for the fifth time consecutively in the State aims to foster healthy competition among stakeholders across various sectors with the goal of promoting energy conservation and efficiency throughout the State.

2. The State Energy Conservation Awards (SECA)-2025 are intended to recognize and encourage Industries, Buildings, and Institutions that have taken exemplary measures to reduce energy consumption. The key sectors identified for participation include Thermal Power Plants, Cement, Pharma Industries; Engineering Colleges, Hotels, APSRTC Bus Depots & Bus Stands; and Urban Local Bodies / Urban Development Authorities.

3. All the Departments of the A.P. Secretariat are therefore requested to issue necessary instructions to the Heads of Departments / Organizations under their control to ensure maximum participation of eligible establishments in SECA-2025 as per APSECM guidelines.

4. The online application link, guidelines, and eligibility criteria are available on the SECA-2025 portal as communicated by APSECM in the reference cited.

K. VIJAYANAND
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
All the Departments of the A.P. Secretariat,
Velagapudi (w.e.)

Copy to:
The Chief Executive Officer,
Andhra Pradesh State Energy Conservation Mission,
Vijayawada.

//FORWARDED:: BY ORDER//

SECTION OFFICER



Andhra Pradesh State Energy Conservation Mission
(A Society registered under AP societies registration Act)
(ISO 50001:2018 & 9001:2015 Certified)
Energy Department, GoAP

Date 24/9/25

Section _____

Signature _____



From

Chief Executive Officer, APSECM, 2nd
Floor, SBI building, Vidyut Soudha,
Gunadala, Vijayawada

To

The Special Chief Secretary, Energy
department, Block-2, AP Secretariat,
Velagapudi

Lr. No. CEO/APSECM/F:EC Week 2025./D.No.172 /25.Dt.22.11.2025

Respected Sir,

Sub: APSECM- Request to address letters from Special Chief Secretary Energy to Special Chief Secretaries/Prl. Secretaries of various Govt. Departments with a request to issue instructions to the concerned for active participation in State Energy Conservation Awards (SECA)-2025- Reg.

It is to submit that APSECM is organizing State Energy Conservation awards (SECA) -2025 for the fifth time consecutively in the state of Andhra Pradesh, aims to foster healthy competition among stakeholders across various sectors, with the goal of promoting energy conservation and efficiency throughout the state.

The objective of this competition is to recognize the exemplary efforts made by Industries and establishments who have put special efforts to reduce energy consumption thereby contributing to achieve the goal of energy efficiency and felicitating them with state level awards. The sectors which utilize substantial energy are requested to participate in the competition. The following categories have been selected for SECA-2025. The Link for online portal for SECA- 2025 is <https://sites.google.com/view/apsecm/seca-2025>

SI No	Category	Sector	Eligibility Criteria
1	Industries	Thermal Power Plants	Plants with total annual Energy Consumption of 30,000 Mtoe or more
		Cement	Cement Industries (Threshold Energy Consumption of 30,000 metric toe per year)
		Pharma	Pharma Industries (Threshold Energy Consumption of 1000 metric toe per year)
		Engineering Colleges	Engineering Colleges (Both Govt. & private) with Connected load of

			50 kW and above
2	Buildings	Hotels (Both Private and Govt.)	Hotels (Both Govt. & private) with Connected load of 50 kW and above
		APSRTC Bus Depots & Bus Stands	All APSRTC Bus Depots and Bus stands
3	Institutions	Urban Local Bodies	Urban Local Bodies / Urban Development authorities

In this connection, it is requested to address letters to Secretaries/Principal Secretaries/Spl. Chief Secretaries of Roads & Buildings, Industries, MA&UD, Transport, and Tourism departments and to all other Govt. departments to issue instructions to HODs under their department to communicate to the concerned to ensure maximum participation in the SECA 2025 competition.

Enclosures:

1. Flyer for SECA-2025.
2. Guide Lines for SECA-2025.
3. SECA Application Forms -2025.

Yours faithfully,

Nagalakshmi.S, I.A.S
Chief Executive Officer
APSECM

Energy Dept. - State Energy Conservation Awards (SECA)-2025 - Request of CEO, APSECM regarding issue of instructions to all Govt. Departments for ensuring active participation - Forwarded - Reg.

< energyopsection@gmail.com >

Fri, 28 Nov 2025 2:11:43 PM +0530

To "ceo.secm"<ceo.secm@gmail.com>,"ceo_andhrapradesh"<ceo_andhrapradesh@eci.go.in>,"Tappal, Agriculture and Cooperation"<tappal-agc01@ap.gov.in>,"R Sivanagalakshmi"<tappal-ahf01@ap.gov.in>,"haritha satela"<tappal-bcw01@ap.gov.in>,"Chief Minister AP"<cmmap@ap.gov.in>,"K. Vijayanand, IAS"<cs@ap.gov.in>,"Rambabu Thota"<tappal-fcs01@ap.gov.in>,"Disaster Management Tappal"<tappal-rdm01@ap.gov.in>,"shiva kumar pentam"<tappal-efs01@ap.gov.in>,"section officer"<tappal-fin01@ap.gov.in>,"GAD REGISTRY"<tappal-gad01@ap.gov.in>,"Syed Ibrahim"<tappal-hmf01@ap.gov.in>,"Begum Asha"<tappal-hom01@ap.gov.in>,"tappal-hou01"<tappal-hou01@ap.gov.in>,"KRAMAKRISHNA ASSTSECTIONOFFICER"<tappal-ehe01@ap.gov.in>,"School Education Department"<tappal-ese01@ap.gov.in>,"Shaik Mohammed Ghouse"<tappal-inc01@ap.gov.in>,"R. Tirumala"<tappal-itc01@ap.gov.in>,"sailaja k"<tappal-lae01@ap.gov.in>,"Hari Prasad Reddy Sanapu"<tappal-law01@ap.gov.in>,"Tappal Register"<tappal-leg01@ap.gov.in>,"Tappal Minority Welfare"<tappal-mnw01@ap.gov.in>,"MAUD Department Tappal"<tappal-mau01@ap.gov.in>,"Tappal PRR"<tappal-prr01@ap.gov.in>,"tappal plg"<tappal-plg01@ap.gov.in>,"G V Ramanamma"<tappal-pbe01@ap.gov.in>,"TAPPAL RTG"<tappal-rtg01@ap.gov.in>,"Revenue Department Tappal"<tappal-rev01@ap.gov.in>,"T Venkateswara Rao"<tappal-sei01@ap.gov.in>,"Tappal Social Welfare"<tappal-sow01@ap.gov.in>,"Tappal TR and B"<tappal-trb01@ap.gov.in>,"K Ramamohana Rao"<tappal-icd01@ap.gov.in>,"tappal-wdc01"<tappal-wdc01@ap.gov.in>,"Tappal YTC"<tappal-ytc01@ap.gov.in>,"apgad.su2"<apgad.su2@gmail.com>

Tags Not in Contacts

Sir/Madam

Please find the following attachment.

Thanks & Regards
Energy Department.
A.P.Secretariat.

1 Attachment(s)

UO NOTE TO ALL ON SECA 2...

624.1 KB